



October 13, 2015

GALLATIN COUNTY

311 West Main, Rm. 306 • Bozeman, MT 59715
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County Commission

Joe P. Skinner
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Montana Department of Natural Resources and Conservation
Bozeman Unit
2273 Boot Hill Court, Suite 110
Bozeman, MT 59715

To Whom It May Concern,

On Sunday, October 11, 2015 at 1:00 PM, the Cottonwood Gulch Fire north of Logan, MT exceeded the capacity of Gallatin County's resources to manage. Gallatin County is formally requesting assistance from Montana DNRC for assistance in suppressing this fire through the County Assist program.

Sincerely,

GALLATIN COUNTY COMMISSION

A handwritten signature in black ink, appearing to read "R. White", written over a horizontal line.

R. Stephen White, Chairman

A handwritten signature in black ink, appearing to read "Joe P. Skinner", written over a horizontal line.

Joe P. Skinner, Member

A handwritten signature in black ink, appearing to read "D. Seifert", written over a horizontal line.

Donald F. Seifert, Member